

## APPLICATION FORM FOR ADMISSION INTO DIPLOMA COURSE IN HANDLOOM & TEXTILE TECHNOLOGY AT INDIAN INSTITUTE OF HANDLOOM TECHNOLOGY, GUWAHATI

NH-37, Jawaharnagar, Khanapara, Guwahati, Assam, PIN-781022

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Affix your recent Passport size Photograph

|    | FIRST YEAR  |               | LATERAL       | ENTRY |  | Pho |  |
|----|---|---------------|---------------|-------|--|-----|--|
| 1  | Name of the applicant in (BLOCK LETTERS)  | English       |               |       |  | L   |  |
|    | Name of the applicant in  | Hindi         |               |       |  |     |  |
| 2  | Mother's Name in Englis<br>(BLOCK LETTERS)  | sh            |               |       |  |     |  |
|    | Mother's Name in Hindi  |               |               |       |  |     |  |
| 3  | Father's Name in English<br>(BLOCK LETTERS)   | 1             |               |       |  |     |  |
|    | Father's Name in Hindi  |               |               |       |  |     |  |
| 4  | Date & Place of Birth of  |               |               |       |  |     |  |
| 5  | Gender (Male/Female)  |               |               |       |  |     |  |
| 6  | Nationality   |               |               |       |  |     |  |
| 7  | Religion  |               |               |       |  |     |  |
| 8  | Name of the State to whi  |               |               |       |  |     |  |
| 9  | Whether the candidate is from Weavers' Community?<br>If so, attach necessary certificate(s)     |               |               |       |  |     |  |
| 10 |   |               |               |       |  |     |  |
| 11 | Permanent Address with<br>(IN BLOCK LETTERS)  | PIN Code      |               |       |  |     |  |
|    | Candidate's Mobile No.  | -             |               |       |  |     |  |
|    | Candidate's E-mail ID   |               |               |       |  |     |  |
| 12 | Occupation & annual inco  |               |               |       |  |     |  |
| 13 | Name & Address of the le<br>(if any)  | ocal guardiar | ı in Guwahati |       |  |     |  |
|    | Mobile No. (parents/local   | guardian)     |               |       |  |     |  |
|    | E-mail ID (parents/local guardian)  |               |               |       |  |     |  |
| 14 | Name of the School/College last attended<br>(attach copy of School/College Leaving Certificate) |               |               |       |  |     |  |
| 15 | Educational qualification<br>(attach copy of mark<br>subsequent examination(s                   |               |               |       |  |     |  |

|    |   | Marks obtained in HSLC/SSC/HS           | SSI C or equ      | ivalent Exami    | nation                    | 1               |  |
|----|---|---|-------------------|------------------|---------------------------|-----------------|--|
|    | Examination   |   | Marks<br>obtained | Maximum<br>Marks | Percentage<br>of<br>Marks | Year of passing |  |
|    | HSLC Exam (10 <sup>th</sup> )   | Aggregate                               |                   |                  |                           | -               |  |
|    |   | Science<br>(Physics, Chemistry)         |                   |                  |                           | -               |  |
| 16 |   | Mathematics                             |                   |                  |                           | -               |  |
| 16 |   | English                                 |                   |                  |                           |                 |  |
|    | HSSLC<br>Exam (10+2)  | Aggregate                               |                   |                  |                           | _               |  |
|    |   | Science<br>(Maths., Physics, Chemistry) |                   |                  |                           |                 |  |
|    | Vocational Stream<br>of Textile<br>Discipline                                 | Name of Stream                          | _                 |                  |                           |                 |  |
|    | ITI   | Name of Stream                          | _                 |                  |                           |                 |  |
| 17 | Whether the applicant passed the qualifying<br>Examination in single sitting? |   |                   | YES / NO         |                           |                 |  |
| 18 | Industrial or comme   |   |                   | <u>_</u>         |                           |                 |  |
| 19 | Distinction gained in sports/extracurricular activity, if any                 |   |                   |                  |                           |                 |  |
| 20 | Aadhar Card No.<br>(attach a copy of the Aadhar Card, if possessing)          |   |                   |                  |                           |                 |  |
| 21 | Any other particula<br>wishes to state in su                                  |   |                   |                  |                           |                 |  |

Tick the list of enclosures (Photocopy):

- 1. HSLC/SSC/ HSSLC/ITI/Vocational or equivalent exam. Admit Card and Mark Sheet
- Transfer Certificate from School/College (last attended)
- 3. Caste/Community Certificate
- 4. Weavers' Community Certificate
- 5. Copy of the Aadhar Card
- Passport size Color photographs with *white/Blue background* (3 copies)

## DECLARATION

I/We hereby declare that the particulars furnished above are true and correct to the best of my/our knowledge and belief. In the event of any information found incorrect or incomplete, the application for admission will be summarily rejected by the Institute Authority.

Place:

Date: